

*7th Annual  
Crenshaw County Chamber of Commerce  
Peanut Boil Festival*

**SATURDAY, SEPTEMBER 24, 2016**  
\*\*\* 8:00 A.M. – 5:00 P.M. \*\*\*  
\*\*\*TURNER PARK – 1300 S. FOREST AVENUE\*\*\*  
LUVERNE, ALABAMA 36049

The Crenshaw County Chamber of Commerce cordially invites you to participate in our Seventh Annual *Peanut Boil Festival* to be held Saturday, September 24, 2016. \*\*\* Our festival will include entertainment, children's activities and rides including the Boll Weevil Choo Choo; a Collectors Car Show; arts & crafts vendors; great food and a beauty pageant; Old Timey and Fair Tent, new venues this year. We are excited to once again provide this venue for exhibiting your talents and delicious food. Our event will be publicized in local and statewide magazines, newspapers, radio and television and on our internet site, [www.peanutboilfestival.com](http://www.peanutboilfestival.com).

*Arts and Crafts Information*

- No used "For Sale" or Yard Sale" items are accepted. If you sell items not listed on your application, you may be asked to take them down.
- A City of Luverne Business License will not be required to be a vendor at the Peanut Boil Festival. For your convenience, sales tax forms will be provided in your confirmation packet.
- The Committee selects exhibitors deemed to best reflect creativity, quality and originality in their work. The Chamber of Commerce reserves the right to exclude any work deemed inappropriate for the show. No "exclusives" will be granted to any vendor, however, the Committee tries to limit the number of food types so everyone can succeed. The decision of the Committee will be final.

**GENERAL INFORMATION**

- Booth Rental: **\$50 for 12' x 10' space. \$100 for 20' x 12' space.** No amplified sound is allowed. Electricity is available on a first come basis, so you will need to get your application in early. **Generators will be allowed .....contact festival committee if using a generator.**
- Exhibitors must provide all materials for the booth space. Tents are recommended, plus tie downs.
- Confirmation packets will include space assignments, additional information, parking instructions and sales tax forms. **If you had a booth at the 2015 Peanut Boil Festival, please specify and we will try to place you in the same type of location.**
- No refunds will be made once an application is accepted. This is a rain or shine event. Set up for Saturday show will begin on Friday ...contact Chamber office for time.
- Exhibitors may also set up on Saturday, September 24th from 6:00 a.m. until 8:00 a.m. Festival starts at 8:00 a.m. – set up must be complete. Breakdown must not begin before 5:00 p.m.
- **Contact: Chamber Office: (334) 335-4468 P. O. Box 4 Luverne, Alabama 36049**

**\*\*7th Annual\*\***

**Crenshaw County Chamber of Commerce**

**\*\*\*Peanut Boil Festival\*\*\***

**Saturday, September 24, 2016**

**\*\*\*ARTS, CRAFTS & FOOD APPLICATION\*\*\***

Return Application to: **Peanut Boil Festival P. O. Box 4 Luverne, Alabama 36049**

Name \_\_\_\_\_ Phone \_\_\_\_\_

Business Name (if applicable) \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Email Address \_\_\_\_\_ Website \_\_\_\_\_

List all items to be sold and briefly describe. Use additional sheets if needed \_\_\_\_\_

**\* If new vendor, a photograph of products to sell must accompany this application.**

Price Range of your Art or Craft: Low\$ \_\_\_\_\_ Average \$ \_\_\_\_\_ High \$ \_\_\_\_\_

May we use your submitted images for publicity? \_\_\_\_\_

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**EXHIBIT SPACE INFORMATION**

Exhibit space will be granted as applications are received.

One Space (12' x 10') \$50 \_\_\_\_\_ One Space (20' x 12 ') \$100 \_\_\_\_\_

Electricity? \_\_\_\_\_ Will Use Generator \_\_\_\_\_ Previous Booth # if known \_\_\_\_\_

Total Amount Enclosed: \$ \_\_\_\_\_ Make Ck Payable to: **Peanut Boil Festival**

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**HOLD HARMLESS AND INDEMNIFICATION AGREEMENT**

I/We, the undersigned, for and in consideration of permission and space to participate in the Peanut Boil Festival on September 24, 2016, agree to indemnify, hold harmless and defend the Crenshaw County Chamber of Commerce, the City of Luverne, Alabama, its officials, representatives, agents, servants and employees from and against any and all claims, actions, lawsuits, damages, judgements, liability and expense, including attorney fees and litigation expense, in whole or in part arising out of, connected with or in any way associated with my/our activities preparing for the Peanut Boil Festival, participating in the Peanut Boil Festival or departing from the Peanut Boil Festival. I have read and fully understood the above Hold Harmless and Indemnification Agreement. I agree to comply with all guidelines set forth and understand that failure to comply will result in breach of agreement and forfeiture of all vendor rights and all fees paid.

Signature of Vendor \_\_\_\_\_ Date \_\_\_\_\_

Signature of Parent or Legal Guardian \_\_\_\_\_

if Vendor is under 19 years of age: \_\_\_\_\_ Date \_\_\_\_\_

**OFFICE USE: DATE RECEIVED: \_\_\_\_\_ AMOUNT RECEIVED: \_\_\_\_\_**

**APPROVED BY: \_\_\_\_\_ BOOTH ASSIGNED: \_\_\_\_\_**